

Councillors are hereby summoned to attend the meeting of

**Bourtons Parish Council**

to be held in the Bourtons Community Hall on  
**Tuesday March 12<sup>th</sup>, 2024, at 7.30 pm**

**Council Meeting Agenda**

**Attendance** : to receive apologies for absence and to record attendees. **Declarations of interest** : to receive updates.

**Public Participation Session**: to receive questions and comments from members of the public on any items on the agenda, to be noted as matters for next agenda or points of information. **Minutes**: To receive and approve Minutes of the previous Council Meeting.

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**01 Rights-of-Way update**

- a. Any updates

**02 Highways update**

- a. Community Speedwatch update.

**09 Public Transport**

- a. Any updates

**60 Planning applications**

New applications

23/00418/F : Mr & Mrs Hanschell, 6 The Close, GB : demolition of porch and replacement with 2 storey version.  
Appeal launched re Vistry Homes 170+ housing application at Hanwell.

Decisions

No new decisions

Enforcement matters

No update

Community Plan – any updates

Conservation Area potential application

Any updates

**90 District & County Councillors report**

- a. To receive any updates and information from CDC and OCC

**04 Defibrillators**

- a. Any updates

**05 Website update**

- a. Any updates

**06 Projects update**

LB :

**07 Playgrounds & public spaces update.**

GF LAP : update on legals re transfer from CDC

**08 Allotments**

- a. Any updates
- b. Issues relating to potential Gardens Open Day.

**10 Village Hall & Community Hall**

- a. VH : updates on repairs,
- b. CH : any updates, issue with unauthorised parking and possible remedies.

**11 Healthcare**

- a. Any updates.

**50 Finance & administration**

- a. To receive and **RESOLVE** to accept the FIN REP for March '24 and authorise the requested payments
- b. Preparation for internal audit and year end
- c. Progress with grant applications re Parish Clock repairs
- d. Update on Parish Clock insurance

**70 Correspondence**

- a. Email advising of Gardens Open Day, inc possible visit to Allotments.

**80 New Business**

- a. Wildlife Day

Date of agenda: 06/03/24

*SM Bowen* : Clerk to the Council