

Councillors are hereby summoned to attend the meeting of

**Bourtons Parish Council**

to be held in the Bourtons Community Hall on

**Thursday February 13th, 2025, at 7.30 pm**

**Council Meeting Agenda**

**Attendance** : to receive apologies for absence and to record attendees. **Declarations of interest** : to receive updates.

**Public Participation Session**: to receive questions and comments from members of the public on any items on the agenda, to be noted as matters for next agenda or points of information. **Minutes**: To receive and approve Minutes of the previous Council Meetings in January 2025

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**01 Rights-of-Way update**

- a. Any updates
- b. Mill Lane

**02 Highways update**

- a. Community Speedwatch.
- b. Dog Waste Bins
- c. Any updates

**09 Public Transport**

- a. Any updates.

**60 Planning applications**

New applications

24/03422/F Old Bakehouse, GB : alts to windows, doors, external wall finish and int renovations

25/00006/F 2 Claridge Gardens, School Lane, GB : retrospective changes to roof lights.

25/00100/LB The Manor Barn, Manor Road, GB : additional solar panels.

25/00246/F Spittals Farmhouse, Main Street, GB : installation of garden room.

Existing applications

Any updates

Decisions

No new decisions made

Enforcement matters

The Stables/The Paddocks

Any updates

Community Plan

Local Plan - update

**90 District & County Councillors report**

- a. To receive any updates and information from CDC and OCC

**04 Defibrillators**

- a. Any updates

**05 Website update**

- a. Review of costs with current providers, Parish-Online and any other providers.
- b. Any updates
- c.

**07 Playgrounds & public spaces update.**

- a. GF LAP : update on legal transfer
- b. GB playground lease – renewal date 2026
- c. Any updates

**08 Allotments**

- a. Update on fencing
- b. Any updates

**10 Village Hall & Community Hall**

- a. VH : Any updates
- b. CH : Any updates

**11 Healthcare**

- a. Any updates.

**50 Finance & administration**

- a. To receive and **RESOLVE** to accept the FIN REP for February 2025 and authorise the requested payments.
- b. Any updates

**70 Correspondence**

- a. Fairport ticket allocation
- b. Any updates

**80 New Business**

- a. Any other business

Date of agenda: 7<sup>th</sup> February 2025

*R Phelan*: Clerk to the Council

Note : if any members of the public attend then anything to be minuted for this session should be done under heading 00 Public Participation and at the top of the agenda, as it is generally at the start of the meeting.