

Councillors are hereby summoned to attend the meeting of

## **The Bourtons Parish Council**

To be held in the Bourtons Community Hall on

**Thursday June 11th 2026 at 7.30 pm**

### **AGENDA**

- 1. Apologies for absence** – to receive apologies
- 2. Declarations of interest** – to receive any updates from Councillors in accordance with the Council's code of conduct.
- 3. Minutes** – to receive and approve Minutes of the previous Council meeting - March 2026
- 4. Public Participation session** – to receive any questions or comments from members of the public relating to items on the agenda, in accordance with the standing orders of the Council.
- 5. Rights of Way**
  - a. Any updates
- 6. Highways**
  - a. To receive latest Speedwatch report
  - b. Any other updates
- 7. Planning**
  - a. 26/00498/F - Crockwell Farm - Approved
  - b. Any other updates
  - c. Enforcement issues – to receive any updates
- 8. District and County Councillors report**
  - a. To receive any updates and information from CDC and OCC
- 9. Defibrillators**
  - a. Fitting of the new defibrillator in Little Bourton
  - b. Any other updates
- 10. Playgrounds and public spaces**
  - a. Update on the repairs to LB park equipment
  - b. GB park lease renewal
  - c. Garners field monies – transfer of money documentation from Hayfield Homes and agreement of signatories
  - d. Any other updates
- 11. Allotments**
  - a. Any updates
- 12. Village Hall and Community Hall**
  - a. Website Pages for CH
  - b. Repair issues to CH
  - c. VH lease
  - d. Any other updates
- 13. Healthcare**
  - a. To receive updates
- 14. Churchyard**
  - a. Main Street retaining wall – Quinquennial review findings
- 15. Finance and Admin**
  - a. To receive and RESOLVE to accept the FIN REP and bank recon for the month and authorise the requested payments.
  - b. Review effectiveness of Internal Audit report and note its findings and agree to actions
  - c. AGAR review and approval of documents to forward to External auditors
  - d. To adopt Standing Orders and Financial Regulations
  - e. Fairport – to agree dates for tickets
  - f. Any other updates
- 16. Correspondence**
  - a. To discuss any correspondence received
- 17. New Business**
  - a. Any other business

Date of Agenda 4<sup>th</sup> June 2026. Prepared by: *R Pheasey* – Clerk to the Council