

Councillors are hereby summoned to attend the meeting of

The Bourtons Parish Council

To be held in the Bourtons Community Hall on

Thursday July 9th, 2026, at 7.30 pm

AGENDA

- 1. Apologies for absence** – to receive apologies
- 2. Declarations of interest** – to receive any updates from Councillors in accordance with the Council's code of conduct.
- 3. Minutes** – to receive and approve Minutes of the previous Council meeting - June 2026
- 4. Public Participation session** – to receive any questions or comments from members of the public relating to items on the agenda, in accordance with the standing orders of the Council.
- 5. Rights of Way**
 - a. Any updates
- 6. Highways**
 - a. To receive latest Speedwatch report
 - b. Bus stop update
 - c. Winter preparedness – salt bins
 - d. Verge cutting
 - e. Quiet Lane information
 - f. Any other updates
- 7. Planning**
 - a. Any updates
 - b. Enforcement issues – to receive any updates
- 8. District and County Councillors report**
 - a. To receive any updates and information from CDC and OCC
- 9. Defibrillators**
 - a. Any updates
- 10. Playgrounds and public spaces**
 - a. Update on the repairs to LB park equipment
 - b. GB park lease renewal
 - c. Garners field monies – transfer of money documentation and update
 - d. Any other updates
- 11. Allotments**
 - a. Any updates
 - b. Castle Water
- 12. Village Hall and Community Hall**
 - a. Repair issues to CH
 - b. VH lease
 - c. Any other updates
- 13. Healthcare**
 - a. To receive updates
- 14. Finance and Admin**
 - a. To receive and RESOLVE to accept the FIN REP and bank recon for the month and authorise the requested payments.
 - b. Internal audit 2627 – consider letter of engagement.
 - c. To consider and agree burial ground fees
 - d. To consider and adopt the following policies: Members' code of conduct, payments, public events, audit management.
 - e. Fairport – ticket sales update
 - f. Agree arrangements and expenditure for MMs FOTP award – September (Sept 25th?)
 - g. Any other updates-
- 15. Correspondence**
 - a. To discuss Broadsheet
 - b. Any other correspondence
- 16. New Business**
 - a. Any other business

Date of Agenda 3rd June 2026. Prepared by: *R Pheasey* – Clerk to the Council